

CHAPTER 31 - Remember where Jacob left his pillow? Well, it paid off in spades. NANCY spoke to Jacob in a dream from where he left the oily stone and told him to leave Laban. When he'd grown rich at Laban's expense and the pastures were full of speckled fucken' animals, Jacob took his wives, his kids and the goats' kids and pissed off in the direction of his old man, Isaac, in Canaan. But Laban caught up with him at Gilead. NANCY had been in his ear and told him not to hassle Jacob but he had a snoop around for stolen goods anyway. As it turned out Rachel had purloined a few stray Gods from her old man but he never found 'em. She never helped 'im look, neither. She was having her monthlies and couldn't stand up (must have been a bad period). After Laban cased the tents for stolen goods he gave up and made friends with Jacob. They built a pile of rocks as a witness to their covenant. (Don't fucken' ask me) and agreed to stay the fuck away from one another. Early the next morning Laban fucked off.

CHAPTER 32 - So, get this. Jacob hears that Esau is headed his way with four hundred men. He's shit scared so he tries to appease his brother with livestock. But what he can't work out is why NANCY told him to go home 'cos it sounds like he and his family and gonna get fucked up by his hairy, red, angry brother. Jacob sends his retinue across the river and wrestles with NANCY for the whole night. How the fuck do you wrestle with an elephant? (Ah, see - you forget SHE was an elephant, didn't ya?) SHE can't beat him so SHE cheats! SHE punches him in the hip joint. That's not fucken' wrestling, you fucker! Anyhow SHE eventually blesses him (again) tells him he's gotta change his name to Israel (SHE'S a fucken' weirdo, I reckon) and he limps outta there. But because NANCY fucked up his hip, Israelites can't eat the thigh muscle on the hip socket. The things you learn, eh? What the fuck is the connection? Does that mean if NANCY had killed him, Israelites wouldn't be able to eat any animal? I don't fucken' get it. Let's move on.

CHAPTER 33 - Like I said Jacob was shit scared of the wrath of his brother, so what does he do? He heads off in the direction of his red, hairy brother and his four hundred men, which is fair enough - I mean he stands to get butchered first - but he sends the women, maids and children next and Joseph last. What's the story there? If Jacob gets the shit kicked out of him better that the women maids and children get the shit kicked out of them too and Jacob might get away? Although I suppose the old saying is: 'Women and children first.' Certainly everyone in the Middle East has always adhered to that. But, as it turns out, his fears were unnecessary. Esau came boltin' out towards him quicker than a fat prick into a food queue and smothers 'im wif kisses. He says: 'What the fuck is all this?' motioning to the retinue and livestock and shit and Jacob tells 'im how he got hitched and everythink. Then he gives Esau heaps of stuff to pay 'im off for not killin' 'im and then he tells Esau he'll follow him at a slow pace with the women his kids and the goats' kids but, of course, he doesn't. He ends up in Succouth (which is called Succouth because he built a house there, as far as I can figure from this translation) and then goes to Shechem in Canaan, buys a plot and builds another fucking alter. (Talk about altering the landscape.)

CHAPTER 34 - Dinah, one of Jacob's squeezes was raped by Shechem the Hivite. Apparently he talked tenderly to her while he forcibly fucked her, which is a good way to rape someone. You don't want any ill-feeling. Then he says to his old man, Hamor, who was the king, 'She was a good fuck. I think I should marry her.' If you ask me he got things the wrong way around. It would probably have been better to marry her before forcibly fucking her. And it does say in Verse Seven that 'such a thing ought not to be done', which goes to show that these guys really were enlightened when it came to the treatment of women.

This bit's a ripper - So Hamor and Shechem go to see Jacob and his boys, Simeon and Levi. Hamor says, 'Listen, sorry about my boy raping Dinah. Why don't we make a pact? - you guys can be part of the family. Let's trade together. You take my girls, we'll take yours - that sort of thing. To which Jacob and Simeon reply, 'Yeah. No worries - only one condition - all the men folk in your clan have to be circumcised, 'cos there's no way you're shovin' that stinkin' foreskin in our sister again. Hamor goes, 'No worries,' and all the local blokes have their old fellas shawn. But, and listen to this - Jacob and Simeon had deceived Hamor and Shechem. They were secretly really pissed off that Dinah copped one from a skinner. So two or three days later, while all the local blokes still had sore cocks, Jacob's boys killed Hamor and Shechem and then the rest of Jacob's lads fucken' stole or captured every fucken' thing in Hamor's city - the little ones, the women, the livestock - everything. Now, I got no problem wif an eye for an eye but fuck! This sounds like rampant opportunism if you ask me. None of these fuckers ever seemed to treat their women wif all that much respect before. Anyway, Jacob's pissed off 'cos he reckons the Canaanites and the Perizzites are gonna kill 'im.

CHAPTER 35 - NANCY turns up again (perhaps a little late for the innocent people who were slain or imprisoned) and tells Jacob if he wants to stay alive to leave the stuff his boys pinched, change his clobber and go to Bethel, where he has to make another fucken' altar! NANCY helps out by causing terror to occur to all the neighbouring cities. It doesn't say how, they just felt terror and let Jacob go unpunished. (It sucks when NANCY takes sides.)The upshot of all this is, NANCY catches up with Jacob in Bethel and says, 'Change your name to Israel,' to which, although it's not documented Jacob probably replied, 'You already told me that after you beat the shit outta me by the riverside, dickhead! What is it with you and fucken' name changes?' And NANCY says to him that he can have all the land around that was originally given to Abraham and Isaac. Plus SHE says, 'Go forward and fuck everything you can so that your genetically challenged offspring can fill up the place. Jacob (or is it Israel now?) sets up a pillar and pours oil on it. Does it strike you that these cunts had too much fucken' time on their hands?

On the way from Bethel to Ephrath Jacob's wife, Rachel, dropped a kid called Benjamin and carked it. Why the fuck he had to travel when Rachel was pregnant, I don't know but it's par for the bloody course. These men cared more about power than their women, I can tell you that. Has it changed? In Verse 20 of Genesis 35 he's Jacob again and by the next sentence, Verse 21, he's back to Israel. Fair dinkum if I

submitted this to a publisher they'd fucken laugh at me. Then, next Verse, one of Israel's boys, Reuben, fucks one of his dad's concubines and dear old dad hears about it, but does fucken' nothin'. What a wimp. I guess he was too busy fucking himself stupid, like NANCY told 'im. By now he's got twelve kids to two wives and both of their maids. Way to go, Israel.

CHAPTER 36 - Isaac carks it in Mamre. He's a youngster, at one hundred and eighty. He's buried by Esau and Jacob. (Note: he's back to fucken' Jacob again. Talk about a confused narrative.) By now Esau and Jacob were rich cunts so Esau, in order to separate his humongous clan (he'd been fucking everything in sight too) pissed off to Seir to get away from Jacob's humongous mob. In fact, I'll skip the rest of Genesis 36 'cos it's basically a laundry list of dickheads who ruled in the land of Edom before any king ruled over the Israelites. If you did want to hook a publisher, or enthuse a reader, I wouldn't submit this particular Chapter. It would read just as well in the original Hebrew.

CHAPTER 37 - Now if you've ever heard of sibling rivalry, especially among Jewish boys, cop this. Joseph was seventeen and he was his old man's favourite. Jacob even made him a special coat, which pissed off Joseph's brothers no end. Unaware that his brothers secretly hated him, Joseph, the silly bastard, tells them he had a dream where his sheath trumps their sheaves. Now this can't be a metaphor for penis 'cos they'd all had their sheaves removed but Joseph's brothers figure this means he's gonna be their boss in the long run. Still clueless that they hate him, Joseph backs up with another dream in which the sun, the moon and eleven stars bow down to him. What a fucking idiot, eh? He obviously couldn't read body language. Even Jacob gets pissed off at this one. (By the way, he's back to being Israel at the start of Verse 13).

One day, soon after, Joseph goes out into the field to find his brothers but they've pissed off to Hebron, so Joseph follows. When he finally catches up with them, his brothers (good mates that they are) throw him into a pit, rip up his special gown his Dad gave him, cover it in blood so it looks like he's been mauled by a wild animal, sell him off to a bunch of Ishmaelites for twenty silver pieces and tell their old man that Joseph's dead. Jacob, Israel, or whatever his fucken' name is, is grief stricken. (Nice boys, eh?) He rips his clothes and carries on like a good sort. Meanwhile, Joseph ends up in Egypt, where he gets sold off to the Pharaoh's captain of the guard. Somefink tells me this is gonna lead to trouble.